

A COMPARATIVE STUDY OF DIVINE PUNISHMENT IN THE ERA OF PROPHETS AND THE PRESENT AGE

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ABSTRACT

This paper presents a comparative study of divine warning and punishment during the era of the Prophets and in the present age, with special focus on Surah Al-Furqan. Using descriptive and comparative methods, it explores how warnings were issued by Prophets such as Nuh, Lut, Musa, and Shu'ayb (peace be upon them) to their nations, often in response to disbelief and moral corruption. These warnings followed specific stages—beginning with knowledge, advice, and escalating to threats and punishment.

The study highlights objections raised by non-believers against Prophet Muhammad ﷺ regarding the Qur'an, his humanity, and social status, and how Allah responded to them with wisdom and reassurance. It draws parallels with the present day, where Islamic scholars also face criticism for their lifestyles, showing that disbelief and resistance to divine guidance remain ongoing challenges. Additionally, the paper examines natural disasters in the modern world—floods, earthquakes, and diseases—as potential warnings or punishments, similar to those faced by ancient nations like the people of Nuh and Lut. The Qur'an emphasizes that such signs are reminders for those who turn away from Allah's guidance.

In conclusion, the paper affirms that all Prophets were Warners to their people, and Prophet Muhammad ﷺ is a universal warner for all of humanity. Surah Al-Furqan serves as a timeless reminder of the consequences of rejecting divine truth and the mercy found in heeding prophetic warnings.

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WARNING

According to oxford dictionary: a statement at the start of a piece of writing, video, etc. alerting the reader or viewer to the fact that it contains potentially distressing material (often used to introduce a description of such content). (Hoale & Hawker, 2004)

METHODOLOGY

In this article I will use a comparative and descriptive method.

USE OF WARNING METHOD IN PREACHING BY THE PROPHETS

Many times, Prophets has used warning method in preaching\ delivering the message of Allah Almighty. In this research paper, we will focus on those Prophets who mentioned in surah Al.Furqan. Like Noh (Alayhi al-Salām)

and His nation, Lout. (Alayhi al-Salām) and His nation, Mosa (Alayhi al-Salām) and his nation, Showaib (Alayhi al-Salām) and His nation. And the nation of Aad and Thamood.

Almost all the Prophets said to Their nation

(Surah Nooh) يٰقَوْمِ اِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ

First, we will discuss the limits of warning and then we will discuss the the use of warning in the preaching of Prophets.

WARNING STAGES IN ISLAM

Allah almighty created this world the earth the heavens and sent the Prophets for the guidance of the people and also Allah gave order to the Prophets for use of warning like as Allah says

"اَلَّذِي لَهُ مُلْكُ السَّمٰوٰتِ وَٱلْاَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيْكٌ فِى ٱلْمَلٰئِكَةِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ مَقْدَرًا"

(Surah Al-Furqan)

(He to Whom belongs the dominion of the heavens and the earth: no son Has He begotten, nor has He A partner in His dominion: It is He Who created All things, and ordered them in due proportions.)

Abn.i Kaseer says;

He to Whom belongs the dominion of the heavens and the earth, and Who has begotten no son and for Whom there is no partner in the dominion. He has created everything, and has measured it exactly according to its due measurements.

Here Allah praises Himself for the Noble Qur'an He has revealed to His noble Messenger, peace and blessings of Allah be upon him. This is like the Ayat in Surah al.Kahaf.

(All the praises and thanks be to Allah, who has sent down to His servant the Book, and has not placed therein any crookedness. (He has made it) straight to give warning of a severe punishment from Him, and to give glad tidings to the believers, who do righteous deeds...)

Here Allah says: "*Blessed be He.*" The verbal form used here implies an ongoing, permanent, eternal blessing. "*Who sent down the criterion*" The verb Nazzala is a form which implies something done a great deal and often. This is like the Ayah: "*And the Book which He (Nazzala) sent down to His Messenger, and the Scripture which He (Anzala) sent*

down to those before (him)" **Each** of the previous Books was sent down at one time, but the Qur'an was revealed gradually, in stages, Ayat after Ayat, rulings after rulings, Surahs after Surahs. This is more eloquent and indicative of greater care for the one to whom it is revealed, as Allah says later in this Surah: "*And those who disbelieve say: "Why is not the Qur'an revealed to him all at once?"*" Thus, that We may strengthen your heart thereby. And We have revealed it to you gradually, in stages. And no example or similitude do they bring, but We reveal to you the truth, and the better explanation thereof." This Surah was named Al-Furqan, because it is the criterion that decides between truth and falsehood, guidance and misguidance, right and wrong.

Allah describes how the Book is revealed to him and how the angel comes down to him: "*Blessed be He Who sent down the criterion to His servant that he may be a warner to all nations.*" "*That he may be a warner to all nations.*" (Ibn Kathir)

Dr. Mehmood Muhammad kamal says: There are some stages of warning in Islam:

like as the first revelation was;

(Surah Al-'Alaq) اَفْرَأْ بِاسْمِ رَبِّكَ الَّذِى خَلَقَ

Then;

(Surah Al-Muddathir) قُمْ فَأَنذِرْ

1. Knowledge. First, we have to give knowledge that you are doing a wrong/sin.
2. Ghazali also says that before punishment we have try to change the wrong deeds. There are some warning stages according to Ghazali:
 1. Recognition
 2. Definition of sin.
 3. Preaching and advice with leanly.
 4. Violence.
 5. Change by hand.
 6. Threats.
 7. Hitting with limbs.
 8. Use of Weapons. (Kamal)

These were some stages of warning.

OBJECTION ON PROPHET MUHAMMAD BY THE NON-BELIEVERS IN THE ERA OF PROPHET (ṣallallāhu ‘alayhi wa-sallam)

In Surah Furqan Allah mentioned the sins of none believers that's why they warned by prophets.

There were some objections from non-believers on Prophet Muhammad (ṣallallāhu ‘alayhi wa-sallam). That's way the warning came in this surah; likes as:

1. Objection on revolution

"وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ افْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ

ءَاخَرُونَ فَقَدْ جَاءُوا ظُلْمًا وَزُورًا" (Surah Al-Furqan)

(But the Misbelievers say: "Naught is this but a lie Which he has forged, and others have helped him at it." In truth it is they Who have put forward an iniquity and a falsehood.)

"وَقَالُوا أَسَاطِيرُ الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُمْلَى عَلَيْهِ بُكْرَةً وَأَصِيلًا"

(Surah Al-Furqan)

(And they say: Tales of the ancients, which he has caused to be written: and they Are dictated before him Morning and evening.)

They answered by Allah on this objection:

"قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي الْأَرْضِ إِنَّهُ كَانَ غَفُورًا

رَحِيمًا" (Surah Al-Furqan)

(Say: The (Quran) was sent down By Him Who knows The Mystery (that is) in the heavens and the earth: verily He Is Oft-Forgiving, Most Merciful.)

2. Objection on Humanity of Prophet Muhammad and also His Financial Status

"وَقَالُوا مَا هَذَا الرَّسُولُ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا

أُنْزِلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ نَذِيرًا" (Surah Al-Furqan)

(And they say: What sort of an apostle is this, who eats food, and walks Through the streets? Why Has not an angel Been sent down to him to give admonition with him?)

"أَوْ يُلْقَى إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ إِنْ

تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا" (Surah Al-Furqan)

(Or (why) has not a treasure Been bestowed on him, or Why has he (not) a garden for enjoyment?" The wicked Say: "Ye follow none other Than a man bewitched.)

وَإِذَا رَأَوْكَ إِتَّخَذُوكَ لِأَهْزَاؤٍ هَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا

(Surah Al-Furqan)

(When they see thee, they treat thee no otherwise Than in mockery: Is this the one whom God has sent as an apostle?)

Allah almighty answered to them;

"اتَّبِعْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَلِ فَضْلُوا فَلَا يَسْتَطِيعُونَ سَبِيلًا"

(Surah Al-Furqan)

(See what kinds of comparisons They make for thee! But they have gone astray, and never a way will they Be able to find!)

"تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِمَّنْ ذَلِكَ جَنَّتٌ تَجْرِي مِنْ

تَحْتِهَا الْأَنْهَارُ وَيَجْعَلَ لَكَ فُصُورًا" (Surah Al-Furqan)

(Blessed is He Who, if that were His Will, could give thee better (things) Than those, —Gardens beneath which River's flow; and He could Give thee Palaces (secure to dwell in).)

"وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ

وَكَانَ رَبُّكَ بَصِيرًا" (Surah Al-Furqan)

(And the apostles whom We Sent before thee were all (Men) who ate food and walked through the streets: We have made some of you as a trial for others: Will ye have patience? For God is One Who Sees (all things).)

3. Their Objection on Revelation

"وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْفُرْقَانُ جُعَلَهُ وَجَدَةً كَذَلِكِ

لِنُنَبِّتَ بِهِ - فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا" (Surah Al-Furqan)

(Those who reject Faith Say: "Why is not the Qur-ān Revealed to him all at once?" Thus (is it revealed), that We May strengthen thy heart Thereby, and We have Rehearsed it to thee in slow, Well-arranged stages, gradually.)

Allah almighty answered to them:

"كَذَلِكَ لِنُنَبِّتَ بِهِ - فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا"

Sayed Abu. ul aala Mududi says this objection was most favorite for them that's why they repeat this objection many times. (Maududi)

Imam ibn Kathir says in His Tafseer ibn. Kathir:

{This statement of Allah, the Exalted, to His Messenger comforted the worries that the polytheists were causing him due to their statements directed towards him. This is just as Allah says about them, (And they say: "Why does this Messenger eat food, and walk about in the markets. Why is not an angel sent down to him to be a warner with him" Or; "(why) has not a treasure been granted to him, or why has he not a garden whereof he may eat" And the wrongdoers say: "You follow none but a man bewitched.") Thus, Allah commanded His Messenger and guided him to not let these statements of theirs grieve his heart. Allah directed him to not let these statements prevent him, or deter him from calling them to Allah, both day and night. This is as Allah said, on their above-mentioned objections.} (Ibn Kathir)

In fact, they (none believers) were known very well to Prophet (ṣallallāhu ‘alayhi wa-sallam) as like as they were known to their siblings and their children’s. Objection on the Prophet, and on the revelation were just their habit, ego and stubborn nature. But Allah almighty give them a supper answer.

PROMISE BY ALMIGHTY ALLAH

Because of above mentioned objection Allah warned to objection holders in this world for the punishment. Sayed Moududi says: punishment cannot be revealed before completing the advice. In the era of Prophet was the revelation was continued, the advice was also continuing, how it was possible that punish revealed before the completion of the all above mentioned warning stages.

"تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا"

(Surah Al-Furqan)

Many ayats from surah Furqan’s are about the punishment of Hell and the day of judgement to realize them that they are on the wrong path and they will be punished not in this world but the actual punishment will be in the hereafter. The punish of flames is ready as like Allah says:

"بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا"

(Surah Al-Furqan)

(Nay, they deny the Hour (Of the Judgment to come): But We have prepared A Blazing Fire for such as deny the Hour)

"إِذَا رَأَوْهُمْ مِنْ مَكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغَيُّظًا وَزَفِيرًا"

(Surah Al-Furqan)

"وَإِذَا أَلْفَاوُا مِنْهَا مَكَانًا ضَيِّقًا مَقْرَّبِينَ دَعَوْا هُنَالِكَ ثُبُورًا"

(Surah Al-Furqan)

(And when it sees them from a place far off, they will hear its fury and its raging sigh.)

"لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَجَدًا وَادْعُوا ثُبُورًا كَثِيرًا"

(Surah Al-Furqan)

(Do not cry this day for one destruction, but cry for many destructions!)

"وَيَوْمَ يَخْشَرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ ءَأَنْتُمْ أَضَلَلْتُمْ"

عِبَادِي هَؤُلَاءِ أَمْ هُمْ ضَلُّوا السَّبِيلَ" (Surah Al-Furqan)

(The Day He will gather Them together as well as Those whom they worship Besides God, He will ask: “Was it ye who led These My servants astray, Or did they stray From the Path themselves?)

"قَالُوا سُبْحَنَكَ مَا كَانَ يُنْبِغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ أَوْلِيَاءَ"

وَلَكِنْ مَتَّعْتَهُمْ وَءَابَاءَهُمْ حَتَّى نَسُوا آلَ الذِّكْرِ وَكُنُوا قَوْمًا بُورًا"

(Surah Al-Furqan)

(They will say: “Glory to Thee! Not meet was it for us That we should take for protector’s others besides Thee: But Thou didst bestow, on them and their fathers, good things (in life), until They forgot the Message: For they were a people (Worthless and) lost.)

فَقَدْ كَذَّبَكُمْ بِمَا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا وَمَنْ

يُظْلِمِ مِنْكُمْ نِدْفَهُ عَذَابًا كَبِيرًا" (Surah Al-Furqan)

(Now Have they proved you liars in what ye say: so Ye cannot avert (your penalty) Nor (get) help.” And whoever Among you does wrong, Him shall We cause to taste of a grievous Penalty.)

(Also, Allah says they are great losers because they invent a great lie on Allah and on Prophet.)

"أَتَمْلِكُ يَوْمَئِذٍ الْخَبْرَ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ

غَسِيرًا" (Surah Al-Furqan)

(That Day, the dominion as of right and truth, shall be (wholly) for (God) Most Merciful: it will be A Day of dire difficulty For the Misbelievers.)

"وَيَوْمَ يَعْصُ الطَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَلَيِّنِي أَتَّخَذْتُ مَعَ الرَّسُولِ

سَبِيلًا" (Surah Al-Furqan)

The Day that the wrong-doer Will bite at his hands, He will say, “Oh! would that I had taken a (straight) path With the Apostle!)

"وَنَلَيْتَ لَيِّنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا"

(Ah! woe is me! Would that I had never Taken such a one for a friend!

"أَلَقَدْ أَضَلَّيْ عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ لِلْإِنْسَنِ

خَذُولًا" (Surah Al-Furqan)

(He did lead me astray From the Message (of God) After it had come to me! Ah! the Evil One is but a traitor to man!)

Allah says that day (the day of judgment) will be very difficult for the none believers, they will abuse to “shaitan” and also, they will give blame to each other’s and also, they will be upset on the bad friendship. Allah said that if they will do wrong deeds then in the Hereafter, for them We have prepared a painful torment (Hell.) And shaitan is enemy of humans.

SIMILARITIES IN PRESENT ERA

In this era people also criticize on Islamic scholars’ specially on their life styles don’t care that they are

human being like us they have their income and expenditure, needs and desire like a Common man,
For example, people say about Molana Tariq Jameel, he made millions while preaching Islam. He has invested his money into making his clothing brand directly from funds that cause now as well. How he manages all that in the light of Islam. (Reddit)

OBJECTIONS ON PROPHET MUSES (Alayhi al-Salām)

Objection was on Muses (Alayhi al-Salām) by the objection holders Firawn and his when Almighty Allah sent Him and His brother Haroon (Alayhi al-Salām) as like Allah says:

"وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ
(Surah Al-Furqan) "وَزِيْرًا"

(Before this,) We sent Moses the Book, and appointed His brother Aaron with him As Minister;

"فَقُلْنَا أَهْبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَرْنَهُمْ
(Surah Al-Furqan) "تَدْمِيرًا"

And We commanded: "Go ye Both, to the people who Have rejected our Signs:" And those (people) We destroyed with utter destruction.

In this ayah Allah says about the firawn and his nation, like objection of Firawn mentioned in surah

"قَالُوا إِنَّ هَٰذَا لَسَجْرَيْنِ يُرِيدَانِ أَنْ يُخْرِجَاكُمْ مِنْ أَرْضِكُمْ
بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثْلَى" (Surah Ta-Ha)

This was the Objection that They Both are the "magicians"

Then in the punishment Allah drowned the Objection holders in the sea.

Sea mentioned in Quran but not in this Surah Allah just said فَدَمَرْنَهُمْ تَدْمِيرًا

"وَإِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ
تَنْظُرُونَ" (Surah Al-Baqarah)

OBJECTION ON NOOH (ALAYHI AL-SALĀM)

There; was a major objection was that He is lair (Astaghfirullah)

"وَقَوْمُ نُوحٍ مَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّاسِ آيَةً
وَأَعَدَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا" (Surah Nooh)

(And the people of Noah, — When they rejected the apostles, we drowned them, And We made them As a Sign for mankind; And We have prepared for (all) wrong-doers A grievous Penalty; —)

The people of Nuh denied from the worship of Allah and they still worshiped of idols they had five main idols like Allah says:

"وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ
وَعُيُوثَ وَنَسْرًا" (Surah Al-Furqan)

Almighty Allah destroyed them in thunder storm

"وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا
خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ"

(Surah Al-Furqan)

(likewise, for whoever denies one Messenger denies all the Messengers, because there is no difference between one Messenger and another. If it had so happened that Allah had sent all His Messengers to them, they would have denied them all.)

"وَعَادًا وَثَمُودًا وَأَصْحَبَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا"

(Surah Al-Furqan)

(As also 'Ād and Thamūd, And the Companions of the Rass, and many A generation between them.)

Ibn Jurayj narrated from Ibn 'Abbās about the Dwellers of Ar-Rass that they were the people of one of the villages of Thamūd.[11] Ath-Thawri narrated from Abu Bukayr from Ikrimah that ArRass was a well where they buried (Rassu) their Prophet.

"وَكَلَّا صَبَرْنَا لَهُ الْأَمَلُ وَكَلَّا بَيَّرْنَا تَبِيرًا" (Surah Al-Furqan)

(To teach one We set forth Parables and examples; And each one We broke to utter annihilation (For their sins).)

Briefly Almighty Allah mentioned the nation of Aad and Thamood and Raas companions all who are dined from Allah and blam on the Prophets sent him a punishment.

"وَلَقَدْ أَتَوْا عَلَى الْفَرِيَةِ آلِيٍّ أَطْرَبَتْ مَطَرُ السَّوَاءِ أَفَلَمْ يَكُونُوا
يَرَوْنها بَلْ كَانُوا لَا يَرْجُونَ نُشُورًا" (Surah Al-Furqan)

(And the (Unbelievers) must indeed Have passed by the town on which was rained A shower of evil: did they not Then see it (with their own Eyes)? But they fear not The Resurrection)

Here Allah says to pointing the nation of Lout (Alayhi al-Salām) we rained down stones because they were sexual immoral.

"أَنْتُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِنْ دُونِ الْبَسَاءِ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ"

SIMILARITIES

Strobel and Shahid Jamal agha says natural disaster are the warning and punishment on sins in this world. (Shahid, 2008.)

In this era flood, earthquake, and many varies of different diseases and road accident are warning by Allah because the Muslim society is going to the wrong path, they are forgetting the teachings of Islam that's way there is the warning by Allah, in the form of natural disaster, like flood and Strom is the same punish like the nation of Muses and nation of Nooh (Alayhi al-Salām). Because in present era Muslims "Shirk" and goes to the shrines and pry from saints

Land sliding and heavy snowfall is the same punish like the nation of Lout. Beside this road accidents young deaths and many other diseases are the result of our wrong and immoral deeds deeds.

Allah tells us how the disbelievers sought to hasten on the punishment, and to bring the wrath and vengeance of Allah upon themselves, because they thought this punishment would never happen, and because of their disbelief and stubbornness.

Nation of Nooh (Alayhi al-Salām)

"وَقَوْمٌ نُوحٍ لَّمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّاسِ آيَةً
وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا"

(They did not accept the teachings of their Prophet and they destroyed with Strom\ flood, now a days the Muslims are not obeying the teachings of prophet and the same punishment flood\Strom is common is common in our societies.)

CONCLUSION

In the end, Thanks to Allah because with His blessings, we have completed this work.
we have discussed use of warning in Islam.
Allah said:

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وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ

There were the enemy of Prophet Muhammad and they have some objections about Prophethood, Allah says for the **satisfaction** of Prophet Muhammad

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِنَ الْمُجْرِمِينَ وَكَفَى بِرَبِّكَ هَادِيًا
وَنَصِيرًا

We came to know that other nations had one sin in one nation and in our nation has all the sins like the sin of nation of Noh, Lout, Musa, Showab A.s all of them. Also, we came to know that the purpose of Surah Al. Furqan was to deliver a warning to people by Almighty Allah.

In conclusion we have some points:

1. Warning should come after proper reorganization as according to the stages of warning.
2. All the Prophets are the human beings.
3. All the Prophets were Warners to their nations. But Prophet Muhammad is the warner for the whole nations until the day of judgment.

RECOMMENDATIONS

Here are some recommendations based on this research paper:

1. There should be a warning practical method of delivering warnings in Islamic preaching.
2. There should be a clear understanding of priorities when applying of warning methods.
3. Community reform should be aligned with the warning.
4. Muslims should not repeat the mistakes and sins of the nations before Islam.
5. There should be no objections raised against Islamic scholars without reason.

- Al-Qur'an, Surah Al-Furqan: 11.*
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